

**MARCH 2017** 

# CHECK IT OUT!

INSIDE:

WHAT'S HAPPENING @ YOUR LIBRARY HANDS-ON @ THE LIBRARY MOVIES

CALENDAR



TM & © 1997 Dr. Seuss Enterprises, L.P. and NEA. Cat in the Hat image TM & © 1957 Dr. Seuss Enterprises, L.P. All Rights Reserved C L A R K H O U S E 31 Wesley Avenue, Round Lake, NY

MALTA BRANCH e, NY 1 Bayberry Drive, Malta, NY



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# 66 You're never too old, too wacky, too wild, to pick up a book and read with a child. 99

NEA's Read Across America began in 1998 as a way to celebrate the legacy of Dr. Seuss by encouraging children to read. On Dr. Seuss's birthday, March 2, we encourage everyone to pick up a book and read to a child.

Stop in to either branch of the library for Seussian books and activities, available all day.

There will also be a special story time featuring Dr. Seuss stories, songs and activities, for kids of all ages. Registration required.

**@Clark House** Thursday, March 2<sup>nd</sup>; 6:30PM

# FROZEN ASSETS:

## ICE HARVESTING IN SARATOGA COUNTY

Join us for a historical presentation by Malta Town Historian Paul Perreault. Ice harvesting in the lakes and rivers of Saratoga County was a booming business during the nineteenth and early twentieth century. Surrounded by the Mohawk and Hudson Rivers and blessed with an abundance of lakes and ponds, the county was perfectly situated to satisfy the needs of the growing cities. Registration requested.

## **@Malta** Thursday, March 9<sup>th</sup>; 6:30PM

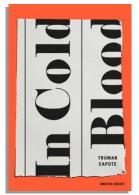
# ROUNDLAKELIBRARY.ORG

Contact Us roundlakelibrary@sals.edu Clark House Phone: 518-899-2285 Fax: 518-899-0006 Malta Branch Phone: 518-682-2495 Fax: 518-682-2492

# WHAT'S HAPPENING IN MARCH @ YOUR LIBRARY

### **BOOK GROUPS**

# TUESDAY NIGHT BOOK CLUB



This month we will be discussing In Cold Blood: A True Account of Multiple Murder and Its Consequences by Truman Capote.

**@Malta** Tuesday, March 7<sup>th</sup>; 7рм

# MORNING BOOK CLUB



Join us to discuss *The Lake House* by Kate Morton, a suspenseful story of secrets from the past coming to light in the present.

**@Malta** Thursday, March 9<sup>th</sup>; 11AM

# **READING FOR CHILDREN**

## MORNING STORY TIME

#### for ages 2-5 with a caregiver

Story time introduces young children to books, music & other fun activities. Our story time includes the early literacy skills that children must master before they can learn to read.



Wednesday Mornings **@Malta** March 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>,22<sup>nd</sup> & 29<sup>th</sup>; 11AM

March 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>; 10:30AM

# READ TO STELLA



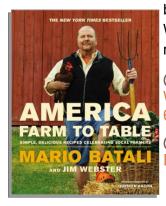
Stella is a standard poodle who received her therapy dog certificate and she loves being read to! Bring a favorite book from home or borrow one from the library. All reading levels welcome!

@Malta Saturday, March 18<sup>th</sup>; 11AM

### BEYOND BOOK CLUBS

# COOK BOOK CLUB

This month we explore *American Farm to Table: Simple Delicious Recipes Celebrating Local Farmers* 



by Mario Batali and Jim Webster. Bring samples of a recipe to share.

**@Malta** Wednesday, March 8<sup>th</sup>; 6:30PM

**@Malta** Friday, March 17<sup>th</sup>; 6:30Рм

# KNIT & STITCH GROUP

Join up with a community of local fiber artists and crafters at the Round Lake Library's Malta Branch for our monthly Knit & Stitch Group. Bring your own projects to share with and inspire others, or come for help with those tricky stitches.

Don't have a particular project? You can join us to knit or crochet hats for newborn babies, members of the military, or brain hats to support the science march.



**@Malta** Tuesday, March 28<sup>th</sup>; 4:30PM

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# HANDS-ON & MORE IN MARCH @ YOUR LIBRARY

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## TEEN & TWEEN PROGRAMS

TEEN TECH WEEK" March 5-11, 2017 

# be the **SOURCE** of CHANGE

Pick up an activity handout and see how many tech activities you can do at the library!

**@Both Branches** Monday, March 6<sup>th</sup>—Saturday, March 11<sup>th</sup>

# ST. PATRICK'S DAY **REFRIGERATOR MAGNETS**



Teens & Tweens: It's St. Patrick's Day! Make shamrock refrigerator magnets. No registration required.

@Malta Friday, March 17<sup>th</sup>; 4PM

# SPRING COLORING PAGES



It's the first day of Spring! Coloring pages will be available in the teen room all day.

**@Both Branches** Monday, March 20<sup>th</sup>



# LEGO<sup>™</sup> CLUB

Join us to build your own creations from our extensive collection of Legos.

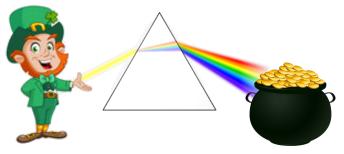
### PRESCHOOL LEGO CLUB (AGES 3–5)

@Malta Monday, March 13<sup>th</sup>; 11AM

### LEGO CLUB (AGES 5 & UP)

@Malta Wednesday, March 8<sup>th</sup>; 6PM

@Clark House Monday, March 13<sup>th</sup>; 6PM



# ST. PATRICK'S DAY SCIENCE

Try out some cool science experiments related to St. Patrick's Day. Ages 5+. Registration required.

> @Clark House Friday, March 17<sup>th</sup>; 4:30PM

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# **MOVIES IN MARCH @ YOUR LIBRARY**

# **New Release Teen Movie**



#### Doctor Strange ©2016 Disney

Rated: PG-13— After Doctor Stephen Strange, a talented neurosurgeon, loses his career to an accident, he travels across to world seeking an otherworldly cure for his injuries. He receives training in the art of sorcery, and becomes a protector of our reality.

**@Malta** Friday, March 3<sup>rd</sup>; 6PM

# New Release Family Movies

**PLUS SNACK!** 



#### Moana ©2016 Disney

Rated: PG— Moana has always longed to go to sea, but when a mysterious blight arrives on her Polynesian island, she undertakes a voyage to find the demigod Maui and save her people.

> **@Malta** Saturday, March 11<sup>th</sup>; 1PM



#### Sing ©2016 Universal

Rated: PG-— A singing competition staged to save a failing theater attracts some interesting characters: a punk rock porcupine, a busy pig mom, a shy elephant, and teenage gorilla.

> **@Clark House** Friday, March 24<sup>th</sup>; 4PM

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Wednesday, March 1	11ам	Malta	Story Time (age 2-5)
Thursday, March 2	All Day	Both Branches	Read Across America
Thursday, March 2	10:30ам	Clark House	Story Time (age 2-5)
Thursday, March 2	6:30рм	Clark House	Dr. Suess Story Time
Friday, March 3	6рм	Malta	Teen Movie: Doctor Strange
Monday, March 6- Saturday, March 11	All Week	Both Branches	Celebrate Teen Tech Week
Tuesday, March 7	7рм	Malta	Evening Book Club: In Cold Blood
Wednesday, March 8	11ам	Malta	Story Time (age 2-5)
Wednesday, March 8	6рм	Malta	Lego Club (ages 5-10)
Wednesday, March 8	6:30рм	Malta	Cookbook Club: America Farm to Table
Thursday, March 9	10:30ам	Clark House	Story Time (age 2-5)
Thursday, March 9	11ам	Malta	Morning Book Club: The Lake House
Thursday, March 9	6:30рм	Malta	Frozen Assets; Ice Harvesting in Saratoga County
Saturday, March 11	1рм	Malta	Family Movie: Moana
Monday, March 13	11ам	Malta	Preschool Lego Club
Monday, March 13	6рм	Clark House	Lego Club (ages 5-10)
Wednesday, March 15	11ам	Malta	Story Time (age 2-5)
Thursday, March 16	10:30am	Clark House	Story Time (age 2-5)
Friday, March 17	4РМ	Malta	St. Patrick's Day Refrigerator Magnets (teen)
Friday, March 17	4:30рм	Clark House	St. Patrick's Day Science (ages 5+)
Friday, March 17	6:30рм	Malta	Cookbook Club: America Farm to Table
Saturday, March 18	11ам	Malta	Read To Stella!
Monday, March 20	All Day	Both Branches	Spring Coloring Pages (teen)
Wednesday, March 22	11ам	Malta	Story Time (age 2-5)
Thursday, March 23	10:30ам	Clark House	Story Time (age 2-5)
Friday, March 24	1рм	Clark House	Family Movie: Sing
Tuesday, March 28	4:30рм	Malta	Knit & Stitch Group



Thank You to everyone who helped us make valentines for the vets in the veterans' Hospital.





## UKRAINIAN EGGS

Come learn how to make these beautiful eggs. You don't need to be an artist; step-by-step instructions make it easy. This program is open to teens and adults. All material provided. Pre-registration required; limited spaces fill up fast.

> **@Malta** Wednesday, April 5<sup>th</sup>; 5:30Рм

**@Malta** Friday, April 7<sup>th</sup>; 5:30PM

**@Clark House** Friday, April 14<sup>th</sup>; 5PM

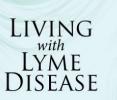
# DECORATING EGGS FOR KIDS

Be creative and decorate eggs non-conventionally. Make one into a dino, or a chick, or draw patterns like a Ukrainian egg. The only thing we won't be doing is dying them. No registration required; drop in anytime between 11AM and 2PM to get started.

**@Malta** Saturday, April 8<sup>th</sup>; 11AM-2PM

**@Clark House** Saturday, April 15<sup>th</sup>; 11AM-2PM





Self help for coping with the challenges of chronic and post Lyme

HELENE BRECKER Foreword by Donna Eden

## LIVING WITH LYME DISEASE

Local Author Helen Brecker will hold a talk based on her new book *Living with Lyme Disease*. Ms. Brecker is a Certified Eden Energy Medicine practitioner and has served as a Teaching Assistant for Donna Eden. Her book is a wonderful reference manual with succinct, cogent explanations geared toward those who do not respond to conventional treatments. If you or someone you know has suffered from Lyme Disease, then this evening is for you.

Registration requested.

<u>@Malta</u> Thursday, April 13<sup>th</sup>; 6:30PM